***RELEASE OF ALL CLAIMS/ WAIVER (required for each competitor)***

**WHEREAS, The South Carolina State Firefighters Association at the 2018 S.C. Fire-Rescue Conference is sponsoring certain athletic competition to be known as the “Explorer Competition” under the rules and regulations which have been distributed to member departments; and,**

**WHEREAS, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fire Department Explorer Post/Junior FF Program has entered a(n) (circle one) TEAM – INDIVIDUAL – BOTH to participate in the 2018 scheduled events;**

**IN CONSIDERATION of permission granted to me/ us and any/our Department by The South Carolina State Firefighters Association to participate in the events listed hereinabove, we the undersigned Fire Department and team members do specifically release the South Carolina State Firefighters’ Association, the City of Columbia, and event coordinating department(s); their agents, successors, assigns and employees from all actions, causes of action, damages, judgments, claims or demands which we/our heirs, executors, administrators, or assigns may have against The South Carolina State Firefighters’ Association, the City of Columbia, and the event coordinating department(s) and other above described parties for all personal injuries known or unknown which the undersigned has or may incur by participation in the above described activities.**

**PLEASE CHECK ONE OF THE FOLLOWING:**

**We acknowledge we are a member of the Boy Scouts of America Learning for Life Program**

**We acknowledge we are a part of a Junior Firefighter Program. We also acknowledge we are covered by our Departments Workers’ Compensation Insurance.**

**ALL PARTICIPATES MUST BE AGES 14-18 TO PARTICIPATE**

**DEPARTMENT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEAM MEMBER NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**T-SHIRT SIZE\_\_\_\_\_\_\_\_\_\_\_\_\_** **MALE or FEMALE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT OR GUARDIAN (PRINT)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT OR GUARDIAN (SIGNATURE)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FIRE CHIEF (PRINT) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FIRE CHIEF (SIGNATURE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT FIRE MARSHAL WILL CATOE WITH THE LUGOFF FIRE DEPARTMENT AT 803-530-5076, OR EMAIL** [marshal1@lugofffire.com](mailto:marshal1@lugofffire.com)**.**

***Mail all registrations and waivers to: Ashley @ SC State Firefighters Association:***

***PO Box 211725 Columbia, SC 29210 by June 1, 2018 or fax to 803-454-1895.***