**South Carolina State Firefighter’s Association**

**Explorer/Junior Firefighter Competition**

**Saturday, June 12, 2021 2 PM *(in front of the Conference Center)***

**Registration Form**

***ALL REGISTRATIONS NEED TO BE SUBMITTED BY May28, 2021***

**Fire Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chief Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post Advisor or Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Teams:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Individuals:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number attending Training Session During Conference Saturday \_\_\_\_\_\_\_**

**LIST LOCAL PRINT/NEWS/RADIO MEDIA NAME/CONTACT EMAIL FOR PRESS RELEASE:**

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* **EACH TEAM MUST BRING AT LEAST ONE ADVISOR TO COMPETITION TO JUDGE**
* **IF YOU HAVE MORE THAN ONE TEAM, PLEASE FILL OUT SEPARATE REGISTRATION FORMS- ONE FOR EACH TEAM**
* **INDIVIDUAL COMPETITORS MAY ONLY COMPETE IN ONE TEAM EVENT**

**MEMBERS (Indicate Male or Female) LIST EVENT (INDIVIDUAL/TEAM/BOTH)**

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**SCBA WILL NOT BE PROVIDED-DEPARTMENTS MUST BRING SCBA FOR INDIVIDUAL GEAR DONNING**

***Mail all registrations and waivers to Ashley @ the SC State Firefighters Association: PO Box 211725 Columbia, SC 29210 or fax 803-454-1895***